



Judge's Initials \_\_\_\_\_

A

APRIL 6, 2021

B

CONSOLIDATED ELECTION

C

CITY OF GALESBURG, ILLINOIS

11

# OFFICIAL BALLOT

## PRECINCT 12

## BALLOT STYLE 12

INSTRUCTIONS TO VOTERS: To vote, complete the oval to the LEFT of your choice, like this (●). To cast a write-in vote, complete the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, soil, deface or erroneously mark this ballot, return it to the Election Judge and obtain another. Vote both sides of ballot if applicable.

*Don M. Watson*

Executive Director  
Galesburg Election Commission

### CITY

**CITY OF GALESBURG  
FOR MAYOR  
(VOTE FOR ONE)**

- JOHN PRITCHARD**  
INDEPENDENT
- PETER SCHWARTZMAN**  
INDEPENDENT
- KRISTINE CROW**  
INDEPENDENT

Write-in

**CITY OF GALESBURG  
FOR CITY CLERK  
(VOTE FOR ONE)**

- KELLI R. BENNEWITZ**  
INDEPENDENT

**GALESBURG WARD 4  
FOR ALDERMAN  
(VOTE FOR ONE)**

- DWIGHT L. WHITE**  
INDEPENDENT
- CORINE ANDERSEN**  
INDEPENDENT

### TOWNSHIP

**GALESBURG TOWNSHIP  
FOR TOWNSHIP SUPERVISOR  
(VOTE FOR ONE)**

- CHRISTINE WINICK**  
DEMOCRATIC
- NO CANDIDATE**  
REPUBLICAN

### TOWNSHIP

**GALESBURG TOWNSHIP  
FOR TOWNSHIP ASSESSOR  
(VOTE FOR ONE)**

- NO CANDIDATE**  
DEMOCRATIC
- STEPHEN W. DALY**  
REPUBLICAN

### SCHOOL

Instructions to voter: Membership on the board of education is to consist of 4 members from the congressional township that has at least 75% but not more than 90% of the population, and 3 board members from the remaining congressional townships in the school district.

ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.

**GALESBURG COMMUNITY UNIT  
SCHOOL DISTRICT #205  
FOR MEMBERS OF THE  
BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
VOTE FOR TWO  
2 SHALL BE ELECTED FROM GALESBURG  
TOWNSHIP 11N RANGE 1E**

Galesburg Township 11N Range 1E

- ROD SCHERPE**
- PAMELLA A. BESS-TABB**
- TIMOTHY JAMES GRAY**

VOTE FOR TWO  
2 BOARD MEMBERS SHALL BE ELECTED FROM THE REMAINING CONGRESSIONAL TOWNSHIPS.

The remaining Congressional Townships

- MAURICE LYON**
- TERA BOETTCHER**
- NICHOLAS WALTERS**

### COLLEGE

**CARL SANDBURG COMMUNITY  
COLLEGE DISTRICT #518  
FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN THREE)**

- TOM COLCLASURE**
- BRUCE LAUERMAN**
- DEVONE EURALES**

### EDUCATIONAL SERVICE REGION

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(HENDERSON, KNOX, MERCER  
AND WARREN COUNTIES)  
(For a six year term)  
(VOTE FOR NOT MORE THAN TWO)**

- LELAND S. WIGHT**  
KNOX COUNTY

**FOR MEMBERS OF THE REGIONAL  
BOARD OF SCHOOL TRUSTEES  
(HENDERSON, KNOX, MERCER  
AND WARREN COUNTIES)  
(For an unexpired four year term)  
(VOTE FOR ONE)**

**NO CANDIDATE**

**YOU HAVE NOW  
COMPLETED VOTING**

21

40

41

42

45

54

A

Typ:01 Seq:0012 Spl:01

B

PRECINCT 12

C

BALLOT STYLE 12